

MAIL STOP BOX F6 AHENDHE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



AF/3724

Re: Our File: ALPHA 3.0-000 Group Art Unit: 3724

Applicant: KOMOSAKI

Serial No.: 09/765,960

Examiner: JASON D. PRONG

Filed: 01/19/01

For: CORNER CUTTER

Batch No.:

Dear Sir:

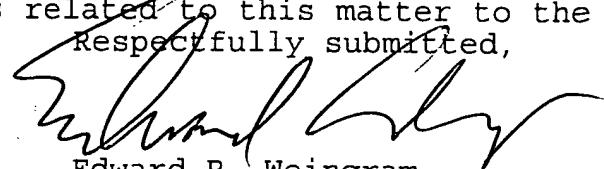
Enclosed for filing in the United States Patent and Trademark Office is the following:

Law Firm Transmittal Letter & COPY  Letter/Official Draftsmen  
 Response/Amendment  Petition  
 Affidavit/Declaration  Request for Ext. of Time  
 Notice of Appeal  Small Entity Statement(s)  
 Assignment and cover sheet  Postcard acknowledging  
 Certificate of Correction receipt of above-identified  
 Check No. 6101 - \$55.00 material  
 Claim of Priority - Cert'd Copies  
 Communication  RECEIVED  
 Drawings    sheets -  NOV 07 2003  
Formal/Informal  
 Issue Fee/Maintenance Fee  
 Information Disclosure Statement; Reference, Tabs TECHNOLOGY CENTER R3700

Conditional Petition and Fee for Extension of Time: If any extension of time for the accompanying response is required, applicant requests that this be considered a petition therefor.

In connection with the above-identified matter, please charge any additional fees or any other charges related to this matter to the deposit account of the writer, No. 23-0812.

Respectfully submitted,

  
Edward R. Weingram  
Registration No. 24,493  
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P.O. BOX 927  
Maywood, NJ 07607  
TEL: (201) 843-6300  
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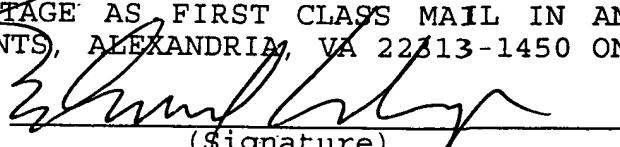
Enclosures

DATED: 10/31/03

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE WITH SUFFICIENT POSTAGE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS, ALEXANDRIA, VA 22313-1450 ON

DATE: 10/31/03

PTFORMS\PTOCVRLT1.ERW

  
(Signature)

Practitioner's Docket No. ALPHA 3.0-001**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**In re application of: **MOMOSAKI**Application No.: **0 9 / 765,960** Group No.: **3724**Filed: **Jan. 19, 2001**Examiner: **Jason D. Prone**For: **CORNER CUTTER****Assistant Commissioner for Patents**  
**Washington, D.C. 20231****AMENDMENT TRANSMITTAL**1. Transmitted herewith is an amendment for this application.

	<b>STATUS</b>	<b>RECEIVED</b>
2. Applicant is		<b>NOV 07 2003</b>
<input checked="" type="checkbox"/> a small entity. A statement: <input type="checkbox"/> is attached. <input checked="" type="checkbox"/> was already filed. <input type="checkbox"/> other than a small entity.		<b>TECHNOLOGY CENTER R3700</b>

**CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8(a))**

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING** deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.Date: 10/31/03**FACSIMILE** transmitted by facsimile to the Patent and Trademark Office.

Signature

Edward R. Weingram  
(type or print name of person certifying)

## EXTENSION OF TERM

NOTE: "Extension of Time in Patent Cases (Supplement Amendments) — If a timely and complete response has been filed after a Non-Final Office Action, an extension of time is not required to permit filing and/or entry of an additional amendment after expiration of the shortened statutory period.

If a timely response has been filed after a Final Office Action, an extension of time is required to permit filing and/or entry of a Notice of Appeal or filing and/or entry of an additional amendment after expiration of the shortened statutory period unless the timely-filed response placed the application in condition for allowance. Of course, if a Notice of Appeal has been filed within the shortened statutory period, the period has ceased to run." Notice of December 10, 1985 (1061 O.G. 34-35).

NOTE: See 37 C.F.R. § 1.645 for extensions of time in interference proceedings, and 37 C.F.R. § 1.550(c) for extensions of time in reexamination proceedings.

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. § 1.136 apply.

(complete (a) or (b), as applicable)

(a)  Applicant petitions for an extension of time under 37 C.F.R. § 1.136 (fees: 37 C.F.R. § 1.17(a)(1)-(4) for the total number of months checked below:

Extension (months)	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
<input checked="" type="checkbox"/> one month	\$ 110.00	\$ 55.00
<input type="checkbox"/> two months	\$ 390.00	\$ 195.00
<input type="checkbox"/> three months	\$ 890.00	\$ 445.00
<input type="checkbox"/> four months	\$ 1,390.00	\$ 695.00

Fee: \$ 55.00

If an additional extension of time is required, please consider this a petition therefor.

(check and complete the next item, if applicable)

An extension for \_\_\_\_\_ months has already been secured. The fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ 55.00

OR

(b)  Applicant believes that no extension of term is required. However, this is a conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

(Amendment Transmittal [9-19]—page 2 of 4)

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. § 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE OR RATE
<b>TOTAL</b>	<b>MINUS</b> **	<b>=</b>	<b>x\$9 = \$</b>	<b>x\$18 = \$</b>
<b>INDEP.</b>	<b>MINUS</b> ***	<b>=</b>	<b>x\$40 = \$</b>	<b>x\$80 = \$</b>
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			<b>+ \$135 = \$</b>	<b>+ \$270 = \$</b>
			<b>TOTAL ADDITIONAL FEE \$</b>	<b>OR</b> <b>TOTAL ADDITIONAL FEE \$</b>

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**WARNING:** "After final rejection or action (§ 1.113) amendments may be made cancelling claims or complying with any requirement of form which has been made." 37 C.F.R. § 1.116(a) (emphasis added).

(complete (c) or (d), as applicable)

(c)  No additional fee for claims is required.

OR

(d)  Total additional fee for claims required \$ \_\_\_\_\_

**FEE PAYMENT**

Attached is a  check  money order in the amount of \$ 55.00

Authorization is hereby made to charge the amount of \$ \_\_\_\_\_

to Deposit Account No. \_\_\_\_\_

to Credit card as shown on the attached credit card information authorization form PTO-2038.

**WARNING:** Credit card information should not be included on this form as it may become public.

Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

A duplicate of this paper is attached.

•**NOTE:** If there is a fee deficiency and there is no authorization to charge an account, additional fees are necessary to cover the additional time consumed in making up the original deficiency. If the maximum, six-month period has expired before the deficiency is noted and corrected, the application is held abandoned. In those instances where authorization to charge is included, processing delays are encountered in returning the papers to the PTO Finance Branch in order to apply these charges prior to action on the cases. Authorization to charge the deposit account for any fee deficiency should be checked. See the Notice of April 7, 1986, (1065 O.G. 31-33).

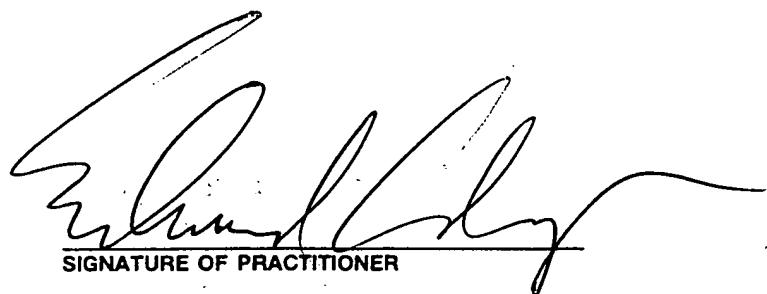
6.  If any additional extension and/or fee is required, charge Account

No. 23-0812

**AND/OR**

If any additional fee for claims is required, charge Account

No. \_\_\_\_\_



SIGNATURE OF PRACTITIONER

Reg. No.: 24,493

Tel. No.: ( 201 ) 843-6300

Customer No.: 28885

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MAYWOOD, N.J. 07607

(Amendment Transmittal [9-19]—page 4 of 4)